TRANSMITTAL OF INFORMATION DISCLOSURE STATEMEN Docket No. POU9-2000-0162-US1 (Under 37 CFR 1.97(b) or 1.97(c)) In Re Application Of: Scott B. Swaney, et al DEC 2 7 2000 Group Art Unit Examiner Serial No. Filing Date 10/02/2000 09/677,363 WRITE-BEFORE-READ-INTERLOCK FOR R-UNIT OPERANDS Title: RECEIVED JAN 03 7001 **Technology Center 2100** Payment of Fee (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p)) is attached. A check in the amount of The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 06-1130 as described below. A duplicate copy of this sheet is enclosed. Charge the amount of Credit any overpayment. Charge any additional fee required.  $\boxtimes$ Certificate of Mailing by First Class Mail Certificate of Transmission by Facsimile\* I certify that this document and fee is being deposited certify that this document and authorization to charge on Dec. 21, 2000 with the U.S. Postal Service as deposit account is being facsimile transmitted to the United first class mail under 37 C.F.R. 1.8 and is addressed to the States Patent and Trademark Office (Fax. No. Assistant Commissioner for Patents, Washington, D.C. 20231. (Date) Signature Sandra K. Dietrich Typed or Printed Name of Person Mailing Correspondence Typed or Printed Name of Person Signing Certificate \*This certificate may only be used if paying by deposit account. Dated: December 21, 2000 David A. Fox Registration No. 38,807 Customer No. 23413 (860) 286-2929

CC:

| TRANSMITTAL   | Docket No.<br>POU9-2000-0162-US1   |                      |  |  |  |  |  |  |  |
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| In Re Application Of: Scott B. Swaney, et al.  DEC 2 7 2000   |  |                      |  |  |  |  |  |  |  |
| Serial No.<br>09/677,363  | Group Art Unit   |                      |  |  |  |  |  |  |  |
| Title: WRITE-BEFORE-READ-INTERLOCK FOR R-UNIT OPERANDS RECEIVED   |  |                      |  |  |  |  |  |  |  |
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|   | Technology Center 210  |                      |  |  |  |  |  |  |  |
| Address to: Assistant Commissioner for Patents Washington, D.C. 20231   |  |                      |  |  |  |  |  |  |  |
| 37 CFR 1.97(b)  |  |                      |  |  |  |  |  |  |  |
| 1.   The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.           |  |                      |  |  |  |  |  |  |  |
|   | 37 CFR 1.97(c)   |                      |  |  |  |  |  |  |  |
| 2. The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either: |  |                      |  |  |  |  |  |  |  |
| 1.  | a Final Action under 37 CFR 1.113, or  | •                    |  |  |  |  |  |  |  |
| 2.  | 2. a Notice of Allowance under 37 CFR 1.311,                                   |                      |  |  |  |  |  |  |  |
| whichever occurs first.   |  |                      |  |  |  |  |  |  |  |
| Also submitted herewith is:   |  |                      |  |  |  |  |  |  |  |
| ☐ a certi   | ication as specified in 37 CFR 1.97(e);  |                      |  |  |  |  |  |  |  |
|   | OR   |                      |  |  |  |  |  |  |  |
| <del>_</del>  | e set forth in 37 CFR 1.17(p) for submission of an Information 37 CFR 1.97(c). | Disclosure Statement |  |  |  |  |  |  |  |
|   |  |                      |  |  |  |  |  |  |  |

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| DIPE   |     |                                    |                          | Docket Number (Optional) POU9-2000-016 |                                     | Application Number 09/677,363 |                        |                                     |          |  |
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| INFORMATION DISCLOSURE STATION (Use several sheets if necessary) |     |                                    |                          |  | Applicant(s) Scott B. Swaney, et al |                               |                        |                                     |          |  |
|  |     | ary) DEC 2 7 2000                  |                          | Filing Date 10/02/2000                 |                                     | Group Art Unit                |                        |                                     |          |  |
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| *EXAMINER<br>INITIAL   | REF | DOCUMENT NUMBER                    | DATE                     | NAME                                   |                                     | CLASS                         | SUBCLASS               | SUBCLASS FILING DATE IF APPROPRIATE |          |  |
| 56   |     | 5,692,121                          | 11/25/1997               | Bozso et al.                           |                                     |                               |                        |                                     |          |  |
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|  |     |                                    |                          |  | J. J.                               |                               | JAN                    | N 0 3 2001                          |          |  |
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|  | REF | DOCUMENT NUMBER                    | DATE                     |  | COUNTRY                             | CLASS                         | SUBCLASS               | Translation YES NO                  |          |  |
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|  |     |                                    |                          | OTHER                                  | DOCUMENTS (Includ                   | ling Author, Title,           | Date, Pertinent Po     | iges, Etc.)                         |          |  |
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| EXAMINER Short   |     |                                    | DATE CONSIDERED  8/28/03 |  |                                     |                               |                        |                                     |          |  |
|  |     | al if citation considered, whether |                          |  |                                     | 09; Draw line thre            | ough citation if no    | t in conform                        | ance and |  |
| not conside  | _   | clude copy of this form with nex   | t communication to       |  | VREV04                              | Patent and Trade              | mark Office * U.S. DEF | PARTMENT OF                         | COMMERCE |  |